



Volume 73

April 2019

Number 4



Junior Shooters at the NRA Junior Sectional held at the DSC Shooting standing smallbore

### DSC Junior Rifle Team

DSC hosted the NRA Junior Sectionals Feb. 23 & 24. Junior rifle athletes traveled from as far south as Cincinnati and as far north as Sault Ste. Marie to compete in Conventional Position, 3-Position Metric, Air Rifle, and 3-Position Air Rifle events.

The DSC Juniors won the Conventional Position match but the Junior Team from the Michigan State University Dummer Center had the depth and talent to take the Gold in 3-Position Metric and the two air rifle events.

Roman and Leo Brancato had strong individual performances and the DSC sub-juniors showed promise as the team builds toward the outdoor season and next year.

In addition, the state Junior Olympic events for Rifle and Pistol were held at two venues this year, MSU and Bay City, with the scores compiled at the end of the relays to determine the winners.

When the dust settled, DSC Junior Roman Brancato won Gold in the Men's 3-Position Rifle event followed by his younger brother Leo claiming Silver. Roman also took home Silver in the Men's Air Rifle event.

This strong showing by Roman earned him an invitation to the National Junior Olympics which will be held at the Olympic Training Center in Colorado Springs in April.

Tom Sullivan

Next General Membership Meeting  
May 1 @ 8 pm

March General Membership Drawing  
Member Steven Bahoura missed out on \$150  
April has \$200 up for grabs. Must be present to win.

Official Publication  
of the Detroit  
Sportsmen's Congress

### New Life Members

The DSC Board awarded life membership to two members who have dedicated many hours

to the club. The new life members are Bill Endean and Steve Stokes



DSC President Bob Savo (l) presents Steve Stokes (m) and Bill Endean (r) with their Life Membership cards.

### 350-Work-Hour Coins Awarded

At the March general membership meeting, members who accumulated 350 or more work

hours in 2018 were awarded their 350-hour coins. Congratulations to everyone!



### DSC Scholarship Fundraiser

The club is hosting a fundraiser at Jimmy Johns Field Friday, July 12. Tickets are \$40 adults & \$30 for kids. Admission includes unlimited BBQ dinner buffet, soft drinks and two adult

drink tickets. Proceeds benefit the scholarship fund. See ad inside the P & K or contact Christine Tonegatto-Salo at (cell) 586 801-0081 or email catusmc@gmail.com

## Plaid & Khaki

Official newsletter and  
published monthly by

### Detroit Sportsmen's Congress

## DSC CONTACTS

**Operations Manager:**  
*Bonnie Palmer*

**Asst. Manager:** *Sula Saylor*

Office Hours:

8 a.m.-4 p.m. Mon - Fri  
Wed 8 a.m.-8 p.m.  
586-739-3500

Fax: 586-739-7704

Website: [www.d-s-c.org](http://www.d-s-c.org)

E-mail: [dsoffice@gmail.com](mailto:dsoffice@gmail.com)

**Skeet, Trap & Pro Shop**  
*Sherry Studer*

Wed-Thur 10 a.m.-8 p.m.  
Sat-Sun 10 a.m.-4 p.m.  
586-739-3502

**Sporting Clays & 5-Stand**

*Leah Hunawill*  
(Nov-Mar)

Wed, Thur, Sat & Sun  
10 a.m.-4 p.m.

(Apr-May)

Wed & Thur 10 a.m.-5 p.m.  
Sat & Sun 10 a.m.-4 p.m.

(Jun-Sep)

Wed & Thur 10 a.m.-6 p.m.  
Sat & Sun 10 a.m.-4 p.m.

(Oct)

Wed & Thur 10 a.m.-5 p.m.  
Sat & Sun 10 a.m.-4 p.m.

586-739-2210

**Clubhouse**

*Ellen Studer*

Wed-Fri 5 p.m.-10 p.m.

Sat 11 am-6 p.m.

Sun 12-6 p.m.

586-739-3501

**Mimi's Kitchen**

*Kim Souci*

Wed-Fri 5 p.m.-9 p.m.

Sat-Sun 11 a.m.-5 p.m.

248-825-5648

**DSC Campgrounds**

**Horseshoe Lake:**

**Campground Manager**

*William O'Connell*

1050 Oakwood Road  
Oxford, MI 48371-0262

Please address changes to  
the P & K Committee  
@ [pk@d-s-c.org](mailto:pk@d-s-c.org)

## Committee Chairs and Co-Chairs

**Archery/Jr. Archery**

Dean Burnett  
[dbarcher@att.net](mailto:dbarcher@att.net)  
586-372-7092

**Black Powder**

Gerry Ridener  
[gridener66@gmail.com](mailto:gridener66@gmail.com)

**Camping**

Randy Plante

**Camping Chief Ranger**

Brian Mathews

**Clubhouse**

VACANT

**Conservation**

Dave Duey  
248-891-3456

**Cowboy Action**

Joe Lupi  
248-549-1075  
[lupij@wowway.com](mailto:lupij@wowway.com)

**CCW/CPL Personal Protection**

Bob Savo  
248-651-8667

**Education**

John Butler  
248-398-2637

**Hunter Education**

Chris Tomkow

**Junior Archery**

VACANT

**Junior Pistol**

Bill Malopolski  
586-247-7266

**Junior Rifle**

Don Szleznyngier  
586-263-6860

**Junior Shotgun**

Bill Saylor

**Life Membership**

Jim Estes  
248-709-5254

**Membership & Show**

Dave Duey  
248-891-3456

**Plaid & Khaki**

VACANT  
[pk@d-s-c.org](mailto:pk@d-s-c.org)

**Planning & Grounds**

Jim Estes  
248-709-5254

**Pistol**

Tad Blankenburg  
734-546-4450  
[tadblakenburg@gmail.com](mailto:tadblakenburg@gmail.com)

**Rifle**

David Carbery  
248-521-8157

**Safety**

Jim Rhodes  
248-568-0857

**Skeet & Trap**

Bob Bove  
248-821-3920

**Sporting Clays**

Dennis McKeough  
Paul Koehn  
248-835-4506

**Website**

Ken Peters  
[webmaster@d-s-c.org](mailto:webmaster@d-s-c.org)

**Women of Aim**

Vada Billings  
586-292-0926

**Work Hours**

Mike Schany  
586-784-9830  
[workhours@d-s-c.org](mailto:workhours@d-s-c.org)

## DSC Officers & Directors

**President**

Bob Savo  
[President@d-s-c.org](mailto:President@d-s-c.org)

**1st Vice**

Jim Estes  
[FirstVP@d-s-c.org](mailto:FirstVP@d-s-c.org)

**2nd Vice**

Jim Rhodes  
[SecondVP@d-s-c.org](mailto:SecondVP@d-s-c.org)

**Treasurer**

Don Purdie  
[Treasurer@d-s-c.org](mailto:Treasurer@d-s-c.org)

**Secretary**

Rick Hegelman  
[Secretary@d-s-c.org](mailto:Secretary@d-s-c.org)

**Chairman of the BOD**

Joe Lupi  
[Chairman@d-s-c.org](mailto:Chairman@d-s-c.org)

**Senior Trustee 2019**

Tim Young

**Trustee 2020**

Emil Silarski

**Trustee 2021**

Dean Burnett

**Director 2019**

Dave Duey

**Director 2019**

Randy Plante

**Director 2019**

Corey Salo

**Director 2019**

Stan Surratt

**Director 2019**

Carl Voelker

**Director 2020**

Paul Koehn

**Director 2020**

Tom Murphy

**Director 2020**

Scott Neff

**Director 2020**

Dave Oles

**Director 2020**

Chad Stephenson

**Director 2020**

Christine Tonegatto-Salo

**Operations Manager**

Bonnie Palmer

**Campground Manager**

William O'Connell

## P & K Committee

Michigan Marine MadDog  
Chairperson/ Publisher  
Tom Kluck, Publisher  
Angie Farmer,  
John Krisfalusi  
Mailing Team

### AFFILIATED WITH:

Amateur Trap Association  
Civilian Marksmanship Program  
Clinton River Watershed Council  
Ducks Unlimited  
Gun Owners of America  
International Practical Shooters  
Confederation  
Michigan Archery Association  
Michigan Bow Hunters  
Michigan Coalition for  
Responsible Gun Owners  
Michigan Skeet Association  
Michigan Trap Association  
National Field Archery Assoc,  
National Muzzleloaders Rifle  
Association  
National Rifle Association  
National Skeet Shooting  
Association  
National Sporting Clays  
Association  
National Wild Turkey Federation  
National Wildlife Federation  
Rooster Ranch Hunt Club  
Safari Club International -  
Detroit Chapter  
Single Action Shooting Society  
United States Practical Shooting  
Association  
Wolverine Rangers  
USA Archery  
USA Shooting

## Archery

Spring is here and I'm not sorry to see the snow and cold weather go. I think we are all ready for sunshine and outdoor archery shooting.

To help enjoy the warmer weather, the Spring Archery 3-D League starts April 29. This league runs 8 weeks with a fun banquet and great prizes at the end. The outdoor 3-D range opens for weekend shooting May 4.

For those who need work hours, outdoor archery range work bees happen Mondays from 4 p.m. until dark leading up to the spring league – no work bee on the Monday after Easter.

In February, seven of the DSC archers attended an NFAA shoot for the Tri-County Archery Association. The DSC team received four 1st place medals and two 2nd place medals in their respective classes. Great job for all who attended the shoot.

The summer JOAD (Junior Olympic Archery Development) class starts May 2 and runs 8 weeks. For those who would like to be more involved, there is a JOAD instructor class planned May 17-18. For details, see Shannan Lancaster or the ad in the P & K.

Jamie Ploof



### Member passing

#### Dale Canapini

Member since 1995  
Life Member since 2007  
Former Chairman of the Board of Directors, NRA Instructor, Black Powder shooter and mid-1700s reenactor who lectured on the Michigan territory before the Revolutionary War.

## Black Powder RSO April Mondays 6-8 p.m. Basement Range

Apr. 1	Uwe Pearl Charlie Massey
Apr. 8	Jim Estes
Apr. 15	Dave Pierce Dave Lidgley
Apr. 22	Mark Mendola Gerry Ridner
Apr. 29	Gene Canapini Steve Stokes



## 12th ANNUAL

### Marine Corps League

Macomb Detachment #154

### Military Rifle Fun Shoot

Saturday 27 April 2019

Hosted by

Detroit Sportsmen's Congress ~ Rifle Committee



**Location:** Detroit Sportsmen's Congress  
49800 Dequindre, Livonia, MI 48157  
[www.dsc.org](http://www.dsc.org) 509-739-5500

**Match Date:** Saturday, 27 April 2019

**Match Times:** Lunch 12:30 pm (clubhouse)  
Registration: 1315 (1:15 pm)  
Mandatory Safety Brief: 1345 (1:45 pm)  
Match first relay 1400 (2 pm)

**Course of Fire:** 20-shot aggregate, 5-shots each position: Prone, sitting, kneeling and standing  
Bench shooting, allowed for those unable to shoot positions and for 22 juniors

**Arms & Ammo:** As issued U.S. military arms: M1 Springfield, M1, M1 Carbine, M-15 etc. Juniors 18 and under can shoot 22's. If you do not have a rifle, rifles will be provided. All ammunition provided. However, we offer a \$20 discount if you supply your own centerfire ammo. \$10 discount for your own .22 ammo. Minimum 20 rounds required.

**Registration:** Advance registration discount Save \$5 if you register by **18 April 2019**

**Entry Fees:** Adult and Jr. (centerfire) day of shoot \$40  
Junior (.22) day of shoot \$25.  
Entry fee includes lunch

**Awards:** First Place Trophies for Marine, Non-Marine, Women and Bench Shooters. First through Third Place Trophies for juniors 18 and under shooting 22's

**Contact Info:** Match Director: Scott Neff  
P.O. Box 333600  
7795 22 Mile Rd., Shelby Twp., MI 48316  
248-798-5776  
[scott.neff@marinemaddog.com](mailto:scott.neff@marinemaddog.com)

**Miscellaneous:** Range is covered with a cement firing line. Eye and Ear protection required for all.

**Profits:** All profits support Marine Corps League, Macomb County Detachment charities

**Directions:** B.S.C. is approx. 3-miles east of I-75 & 2-miles north of I-96 (Dequindre exit) Range is east of Dequindre, off Juengel Road (200-yards north of Hamlin Road). Turn east on Juengel Road, go (500-ft.) to gate on north (left) side and follow road past the pistol ranges to the rifle range. GPS, the range is: N 42° 38.642', W 83° 05.311'

Clubhouse is north of Juengel Road past the shotgun building, turn right into the parking lot. Head to the taxi building in the northeast corner. (Launch location)

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Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Category:  Marine  Non-marine  Women  Junior  Bench  Junior 18 and under firing 22

Firearm:  M1  M1 Carbine  AR-15  Own rifle

Ammo:  30-06  30 Carbine  .223  Bringing ammo

Send completed form and check for total fee, payable to:  
**Macomb County Det. MCL**  
P.O. Box 333600  
7795 22 Mile Rd., Shelby Twp., MI 48316 248-798-5776 [www.marinemaddog.com](http://www.marinemaddog.com)

Entry Fee: \_\_\_\_\_  
Early Reg. Discount: \_\_\_\_\_  
Ammo Discount: \_\_\_\_\_  
Total Fee: \$ \_\_\_\_\_

P & K Submissions are due the 15th of every month.  
Send to [pk@dsc.org](mailto:pk@dsc.org)  
Please send in original format  
**Please do not send pdfs**

**NRA RSO Class**  
Saturday May 18  
9 a.m. to 3 p.m.

## Spring 2019 Thursday Skeet and Trap Fun Leagues

Registration: March 1 thru April 4  
First 50 targets must be shot by April 11

### Format: 300 targets

Two-shooter random draw teams

### Thursday Suggested Shoot Dates:

**(You may shoot any day the DSC Shotgun range is open)**

March 28, April 11 & 25

May 9 & 23 & June 6

Targets must be completed by June 13

**Banquet:** June 20

### Fees:

\$50 per shooter, \$20 for juniors  
\$10 Associate Membership for non-members of DSS\$20 if full price paid on other Thursday Skeet or Trap League.  
Fees covers cost of banquet, awards, and door prizes  
(Handicaps will be calculated at 85%)



## Skeet & Trap

I might as well start off this month's article with my usual rant about the weather. It seems we've started early on the April Showers thing this year, as it's been pretty wet and rainy this mid-March (as I'm writing this tome). The temps are still up and down, but I think we can see the daylight at the end of the cloudy weather we've been having. At least I think its daylight, as it's pretty tough to tell with my blurry, bloodshot eyes due to getting up an hour early this past week. Remember Daylight Savings Time... yeah, we all love that SPRING forward don't we? Spring truly is around the corner and that will bring all kinds of shooting opportunities with it!!!



Before I get too far into what's coming up this month, let me saunter back into 2018 and report on some awards earned by a few of our registered skeet shooters. The results for the 2019 Class All American (CAA) Team (based on 2018 shooting season) are in and DSC has four shooters who earned spots:

Andrew Bielman – Class A First Team; Jerry Kott – Class C First Team; Jerry Davis – Class C Honorable Mention; and Ron Typinski – Class E Second Team.

Andrew Bielman also earned honors in achieving a position on the Krieghoff All American Triple-Sub Honorable Mention Team. The Krieghoff All American Team is based on ranking within your particular Concurrent (age related) bracket (note: 311 positions were awarded in 2019). The

Class All American ranking is based on points earned during the shooting year (note: 245 positions are awarded annually). It is interesting to see that DSC had 5 positions awarded for 2018 shooting... or 1% of the total awards earned by just one club – DSC! It's more impressive considering that DSC earned 4 CAA awards of the 24 earned by Michigan shooters (17%)... or 1 of the 9 KAA awards earned by Michigan shooters (11%). Well done guys!!

Since we're talking registered skeet, let's look at what's coming up for April. DSC's Mini Shoots start off this month with 12 ga. Thursday, April 18. This is a good way for any of you thinking about trying registered skeet, as it allows you to start off on a one-gun event. The first major shoot (5-gun) for DSC will also be held later in the month; the Clark Brown Open – Friday to Sunday, April 26 to 28.

The Spring Skeet and Trap Fun Leagues, which kicked off late last month, continue in April, with shooting scheduled for Thursdays, Apr. 11 and 25. Junior Shotgun practice is scheduled for Sundays, April 14 and 28 (note: Always check with your coach or the Pro Shop to verify practice dates.). Our younger shooters are getting ready for their Conference Shoot, which will be held at DSC May 18. Good luck!!!

These are just a few of the items we have coming up at Skeet and Trap this year. As you can imagine, all of these things take work to put together so that they run smoothly. I know that many of you are looking for ways to gain those much needed 'WORK HOURS', so let me try to entice you into volunteering to assist at one or more of these events. Normally, the work ends up being done by the same few folks who always do it... much

the same as it is at other venues. There are skeet shooters who would like to shoot our events, but can't because they are needed to work. So help some skeet shooters out and volunteer to put in some work hours at our shoots, or maybe even learn to become a referee... which are in great demand! The work is easy; the hours accumulate quickly, so just contact Rick Trawinski or the Pro Shop if you're interested.

That's it for now and thanks for reading. Happy Spring!



## WOMEN OF AIM

### LADIES NIGHT ON THE RANGE

SECOND & FOURTH  
SUNDAYS

April 14 & 28  
6:30-8 p.m.

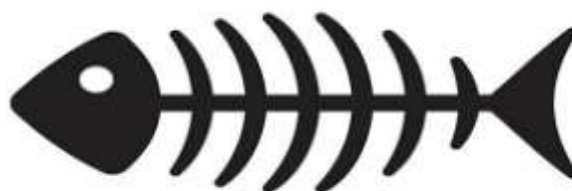
INDOOR PISTOL RANGE  
COACHING AVAILABLE  
PRACTICE YOUR SKILLS,  
LEARN A NEW SKILL

More info: Call Vada  
586-292-0926



## DSC Lenten Seafood Dinner

*No bones about it*



*Friday Fish Fry*

**Fridays through April 19  
5 to 9 p.m. at Mimi's Kitchen**

**You have choice of three meals:**

Three pieces of fish, fries and coleslaw or salad \$11  
Eight pieces of shrimp, fries and coleslaw or salad \$12  
Or a combo, two pieces of fish, four shrimp,  
fries and coleslaw or salad \$12

Please make reservations for all special dinners so there is  
enough for everyone. Wednesday - Friday after **5 p.m.**

**248-825-5648**

## Rifle

Spring is here and isn't it grand. The summer leagues are just a month away. More than any other club in the area, the DSC offers its members more opportunities to shoot competitively or for fun.

Our summer schedule is as follows: Monday evenings, the range is run by the Black Powder committee. In addition to black powder guns, you can shoot regular guns in the open shooting style format. Tuesday and Saturday evenings, silhouette occupies the range. While there is some target shooting, most of the folks shoot the challenging smallbore silhouette targets.

Wednesday evenings is High Power rifle league. This is the most popular league and it also runs Friday and Saturday mornings. Sporting rifle league, including the new tactical prone league, shoots Thursday evenings and Sunday mornings. And if that is not enough, there is open shooting Saturdays and Sundays. We always offer a lot of opportunities to shoot rifle at DSC.

There are a lot of special activities on the rifle range in April. There is a service rifle clinic April 12 and an associated match April 13. This is a good introduction to High Power shooting. The popular

Easter Egg Shoot is April 20. Awards are based on best decorated eggs, least number of shots, and fastest time. You shoot from the prone position and the eggs are at 200 yards. Note also that the annual rifle range work bee is Saturday, April 27 at 8:30 am. This where we get the range ready for summer season. Details for these events can be found on the DSC website.

Finally, we have the black powder note for the month: An advantage to shooting black powder is that you shoot as you go. There is no need to hunker down in the basement for 25 hours

to load 1,000 rounds of cartridge ammo while your hands get chewed up though brass preparation. In black powder, you load and shoot and load and shoot. While you reload for every shot, it only takes a minute or two to load. That's actually about the same time as it takes to reload a cartridge from start to finish. But in black powder, you can enjoy the outdoors and socialize with your fellow shooters.

The league sign-up sheets are available on the website or in the office.

Walter Opdycke

## Friends of the NRA Fundraiser Banquet

For the second year in a row, the DSC is offering discount tickets to the Friends of the NRA Fundraiser, April 16, 5 p.m. at Plazzo Grande in Shelby Township. Normal ticket price is \$60 and our discount ticket price is \$40. We have three tables of 10 seats each to fill. Tickets are available at the office only.



### Stan Surratt

Stan joined the club in 2013. He has been the Pistol chairman and is currently a Board member. Stan now spends time working with pistol, rifle and education.

## CPL / CCW / NRA Personal Protection Course

**LOCATION:** DETROIT SPORTSMEN'S CONGRESS, 49800 DEQUINDRE ROAD, UTICA, MI 48317 Phone 586-739-3500  
**Class has been designed for those having prior handgun experience but no formal class**

**OBJECTIVES:** Review Handgun Knowledge, Safe Gun Handling and Storage, Review Fundamentals of Handgun Shooting Practical Range Handgun Shooting Exercises, Firearms and The Law - **Includes CCW Certification**  
Introduction to Personal Protection in the Home

Certified NRA & CCW Instructors & local Law Enforcement will teach this course. Review all of the fundamentals as well as practical range experience in proper handling, aiming, and shooting of a handgun. Citizen's rights & responsibilities as it pertains to firearms will be addressed. State Laws pertaining to purchase, transport & concealed carry will be taught. Class attendance earn NRA and CCW certificates.

**TIMES AND DATES:** (This is a three session course) MONDAY EVENINGS April 1 - 15, 2019  
CLASSES RUN FROM 7 P.M. until 10:30 P.M., CLASSES WILL BE HELD IN THE RANGE BUILDING

**COST:** Non DSC Member \$100 DSC Member \$80 Add \$40, if gun & ammo are required and check box

**TO REGISTER:** (PRE-REGISTRATION IS REQUIRED. CLASS SIZE IS LIMITED)  
RETURN FORM TO ADDRESS BELOW, PAYMENT DUE AT FIRST CLASS

**NAME:** \_\_\_\_\_ **AGE: 21 or older** **SEX:** \_\_\_\_\_  
(Name exactly as on your Driver's License)

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ (for confirmation/reminder only)

**DSC Membership # :** \_\_\_\_\_ **Return form to:** Bob Savo  
53741 Tidal Lane, Shelby Twp., MI 48316  
Phone: 248-651-8667 Or Email back to rmsavo@yahoo.com

**Start 4/1/19** **Gun & ammo needed**

## DSC Outdoor J.O.A.D ARCHERY CLASS

Are you interested in archery? If so, enroll in our outdoor JOAD Archery Class. JOAD stands for Junior Olympic Archery Development. This class teaches proper form, how to focus when shooting, and development of mental skills. We offer certified NTS Level 3 coaches and NTS Level 1 & 2 instructors. Our team emphasizes safety in archery. Training is offered on recurve, compound, and bare bows. We also teach the student about the archery terminology and provide the practice skills to become successful in archery shooting. For additional information please call the office @ (586) 739-3500. **This class is for youth & adults**

**DATES:** First half: May 2, 9, 16, 23, June 6, 13, 20 and 27  
Second half: July 11, 18, 25, August 1, 8, 15, 22 and 29  
**September 12 is a tournament shoot and banquet.**  
CLASS TIMES: 6-7 pm Beginners - 7-8 pm Advanced

**COST:** DSC Members \$125 Non-Members \$200 (Due first day of class)

**EQUIPMENT:** All archery equipment (Including personal safety equipment: Arm Guard, Tab or Glove) will be provided.

**SPECIAL CONSIDERTIONS:** Bring sun glasses and a water bottle.

Student Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Beginner: \_\_\_\_\_ Advanced: \_\_\_\_\_

DSC Member #: \_\_\_\_\_ USA Member#: \_\_\_\_\_

## USA Archery Level 1 & 2 Certification Course

### Objectives:

- Learn how to teach proper archery shooting skills
- Operate a safe positive archery program
- Improve basic archery equipment without the high cost
- Make archery an enjoyable experience for everyone

### Location:

Detroit Sportsmen Congress  
49800 Dequindre Rd, Utica, MI 48317 (In the clubhouse)

### Date & Time:

May 17, 2019, 6 to 10 pm & May 18, 2019, 10:30 am to 4:30 pm  
Attendance for both days required for both levels.

### Cost:

\$60 per student. Cost covers: Classroom materials, equipment, and lunch.

### Registration:

Must be minimum age of 13 to attend the course to earn level one certification

Must be minimum age of 18 for Level 2 certification

Class size is limited to 14 students.

The class is to become a USA level 1 & 2 certified instructor.

Must register by COB Apr. 29, 2019

For questions and registration contact Shannan Lancaster

## Detroit Sportsmen's Congress

49800 Dequindre Road Utica MI 48317  
586-739-3500

## Skeet & Trap

### One Gun Mini's 2019

April 18—12 Gauge, May 16—20 Gauge  
June 6—28 Gauge, July 25—410 Bore  
August 29—Doubles

### “100 Targets per Event”

No shoot-offs Champion and Class winners  
will be determined by long run.

There will be a season champion for prize Money!  
1st—\$50 / 2nd—\$30 / 3rd \$20

You must shoot all 5 events HAA to be eligible!

Cost \$32 per 100 (includes NSSA & MSA fees)  
Contact: Rick Trawinski  
ricktraw@gmail.com / 586-634-1795



Detroit Sportsmen's Congress



## Skeet & Trap

presents

### The Clark Brown Open

April 26-28, 2019

More than

\$1500 in “Added” Money & Prizes

Saturday & Sunday Fun Shoots  
& Watch Championship

**\$40 Includes Daily fees**

**Fri. Doubles Starting a 4 p.m.**

**Sat. Doubles Starting 9 a.m.**



### Rotation #1

Sat. 12 ga. @ 10 a.m. & 20 ga. @ 1:30 p.m.  
Sun. 28 ga. 11:30 a.m. & .410 @ 3 p.m.

### Rotation #2

Sat. 12 ga. @ 12 p.m. & 20 ga. @ 3 p.m.  
Sun. 28 ga. 10 a.m. & .410 @ 1:30 p.m.



For Squadding contact: Rick Trawinski  
586-634-1795 / ricktraw@gmail.com

# Cowboy

## Notable Native Americans – “Red Cloud” (1822-1909) Warrior and Statesman

Red Cloud’s success in confrontations with the United States government marked him as one of the most important Oglala Lakota leaders of the nineteenth century. He was born near the forks of the Platte River, near what is now North Platte, Nebraska. Much of Red Cloud’s early life was spent at war. In 1841, he killed one of his uncle’s primary rivals, an event that divided the Oglala for the next fifty years. He gained enormous prominence within the Lakota nation for his leadership in territorial wars against the Pawnees, Crows, Utes and Shoshones. Between 1866-1868, he led a successful campaign known as Red Cloud’s War over control of the Powder River Country in northeastern Wyoming and southern Montana.



This was the most successful war against the United States ever fought by an Indian nation. The army had begun to construct forts along the Bozeman Trail, which ran through the heart of Lakota territory in present-day Wyoming to the Montana gold fields. So, he launched a series of assaults on the forts. The largest action of the war was known as the Fetterman Fight in which he inflicted a crushing defeat of

Lieutenant Colonel William Fetterman’s column of eighty men just outside Fort Kearny, Wyoming, in December of 1866. Red Cloud’s strategies were so successful that by 1868 the United States government agreed to the Fort Laramie Treaty. The treaty mandated that the United States abandon its forts along the Bozeman Trail and guarantee the Lakota their possession of what is now the Western half of South Dakota, including the Black Hills, along with much of Montana and Wyoming. The peace did not last. Custer’s 1874 Black Hills expedition again brought war to the northern plains. In May 1875, Red Cloud led a delegation to Washington, DC to persuade President Grant to honor existing treaties. Although his mission was unsuccessful in finding a peaceful solution, Red Cloud did not join in the Lakota War of 1876-1877, which was led Crazy Horse and Sitting Bull. Red Cloud remained an important leader of the Lakota as they transitioned from the freedom of the plains to the confinement of the reservation system. His trip to Washington, DC had convinced him of the number and power of European Americans, and he believed that the Oglala had to seek peace. He died on December 10, 1909 (aged 86-87) in Pine Ridge, South Dakota.

Red Cloud was the most photographed American Indian of the nineteenth century. He was honored by the United States Postal Service with a 10-cent Great Americans series postage stamp.

- Sources:  
(1) PBS.org  
(2) Wikipedia

Don Rybski

# Enjoying the DSC Wild Game Dinner



I would like to thank all the members and guests who donated and or attended the Wild Game Dinner held March 16 for their generous support in making it a huge success.

With your help we raised \$2,105 for the DSC Junior Programs.

Director Corey Salo

## Cowboy Range Calendar for April

Friday, April 5 – 9 a.m. - Target Setup for Wild Bunch Match.

Saturday, April 6 – Wild Bunch Match.

Friday, April 12 – 9 a.m. - Target Setup for 3-Gun Match.

Saturday, April 13 – 3-Gun Match.

Saturday, April 27 – Target Setup for Cowboy Action Match.

Sunday, April 28 – Cowboy Action Match.

All match times are as follows: 8:30 a.m. Registration;

9:30 a.m. Safety Meeting and Match Start.

**The Cowboy Range is open for practice every Sat. 10 a.m. - 2 p.m.**





We try to be accurate with this Calendar. Changes are sometimes missed, please call to verify before heading out to the club.

Wednesday	Thursday	Friday	Saturday
3	4	5	6
Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm PPC League 6pm-9pm BR  <p style="text-align: center;"><b>General Membership Meeting</b>  <b>8pm CH</b>  <b>Dinner Special</b>  <b>Chicken and Dumplings</b>  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm Bullseye 5pm-8:30pm BR  <p style="text-align: center;"><b>Rifle Meeting 7:30pm CH</b>  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Open Pistol 10am - 2pm BR Jr. Pistol 6pm BR Jr. Rifle 7:30pm BR Open Archery/JOAD 6pm-9pm IR Cowboy Target Setup 9am-10am  <p style="text-align: center;"><b>KITCHEN DINNER SPECIAL</b>  <b>Fish or Shrimp Dinner</b>  <b>PLEASE PRE-ORDER</b>  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Sporting Clays 10am-4pm Skeet/Trap Open 10am-4pm PISTOL CLOSED  <p style="text-align: center;"><b>Hunter Education Class</b>  <b>CB Wild Bunch Match 8:30am</b>  <b>Kitchen 11am-5pm Bar 11am-6pm</b></p>
10	11	12	13
Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm PPC League 6pm-9pm BR  <p style="text-align: center;"><b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm Bullseye 5pm-8:30pm BR  <p style="text-align: center;"><b>Spring Skeet &amp; Trap League</b>  <b>S&amp;T Meeting 7pm SG</b>  <b>WOA Mtg. 7:15 SG</b>  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Open Pistol 10am - 2pm BR Jr. Pistol 6pm BR Jr. Rifle 7:30pm BR Open Archery/JOAD 6pm-9pm IR Cowboy Target Setup 9am-10am CMP SR Clinic Class 6:30pm CH  <p style="text-align: center;"><b>KITCHEN DINNER SPECIAL</b>  <b>Fish or Shrimp Dinner</b>  <b>PLEASE PRE-ORDER</b>  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Sporting Clays 10am-4pm Skeet/Trap Open 10am-4pm Open Pistol 10am-12:30pm BR CPL Class 12:30pm-3:00pm BR USPSA Practice 2:30pm-5:30pm PO  <p style="text-align: center;"><b>CB 3 Gun Match 8:30am</b>  <b>Kitchen 11am-5pm Bar 11am-6pm</b></p>
17	18	19	20
Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm PPC League 6pm-9pm BR  <p style="text-align: center;"><b>Black Powder Mtg 7pm CH</b>  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm Bullseye 5pm-8:30pm BR  <p style="text-align: center;"><b>DSC Mini 12ga Registered</b>  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Open Pistol 10am - 2pm BR Jr. Pistol 6pm BR  <p style="text-align: center;"><b>KITCHEN DINNER SPECIAL</b>  <b>Fish or Shrimp Dinner</b>  <b>PLEASE PRE-ORDER</b>  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Sporting Clays 10am-4pm Skeet/Trap Open 10am-4pm Pistol - CLOSED USPSA Match Setup 8am-4pm Cowboy Practice 10am-2pm DP  <p style="text-align: center;"><b>Kitchen 11am-5pm Bar 11am-6pm</b></p>
24	25	26	27
Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm PPC League 6pm-9pm BR  <p style="text-align: center;"><b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Sporting Clays 10am-5:00pm Skeet/Trap Open 10am-8pm Bullseye 5pm-8:30pm BR  <p style="text-align: center;"><b>Spring Skeet &amp; Trap League</b>  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Open Pistol 10am - 2pm BR Jr. Pistol 6pm BR Jr. Rifle 7:30pm BR Clark Brown Skeet Open  <p style="text-align: center;"><b>KITCHEN DINNER SPECIAL</b>  <b>Stuffed Cabbage</b>  <b>PLEASE PRE-ORDER</b>  <b>Kitchen 5pm-9pm Bar 5pm-10pm</b></p>	Sporting Clays 10am-4pm Trap Only Open Open Pistol 10am-2pm BR USPSA Practice 2:30pm-5:30pm PO Cowboy Target Setup 9am-10am  <p style="text-align: center;"><b>TGRR Black Powder 10am-1pm</b>  <b>Clark Brown Open</b>  <b>Cowboy Meeting 10am DP</b>  <b>Kitchen 11am-5pm Bar 11am-6pm</b></p>
	<p><b>MARK YOUR CALENDARS</b></p> <p><b>NRA/RSO CLASS</b>  <b>May 18th</b>  <b>9am-5pm CH</b></p>		

# DSC General Membership Monthly Meeting

Mar. 6, 2019—Clubhouse 8:00 pm

**Pledge of Allegiance:** Bob Savo

**Conservation Pledge:** Bob Savo

**Moment of Silence:** A moment of silence was observed for Mr. Dale Canapini who has passed away.

**Member of the Month:** Stan Surratt

**Presidents Report:** (R. Savo) Life Members and past presidents were recognized. • Jerry 3.5., the DSC ground hog had better lay low after predicting that winter was over. There was no heat in the clubhouse because both of the fan motors in the furnaces failed at the same time. I got a good deal on two new fan motors and replaced them for \$300. • Our storage and maintenance building is inching forward. • Both of the septic tank projects now have all the permits in hand. • We are down to contractor selection, and we have just a few more items to add to the electrical upgrade to the storage building plans. • We attended the Macomb Charity Connect fundraiser. The DSC sponsored a table and everyone had a good time. The better part of four of the tables was Shelby Township officials. It was good to break bread informally with the people who run Shelby Township. If your committee is planning any projects, they should all be deep into the project planning by now. Be sure to send the plans to the Trustees and the Planning Committee for their approval before writing any motions. • Mr. Savo presented Mr. Steve Stokes and Mr. Bill Endean with their life membership cards after they were voted to life membership by the BOD in at the February BOD meeting. • Mr. Savo presented the DSC Token of Appreciation Coin to the 21 members that achieved 350 or more work hours in 2018.

**Secretary's Report:** (R. Hegelman) The February GM Meeting minutes are on the table by the door and in the book behind the bar, as are the January BOD Meeting minutes.

**Treasurers Report:** (D. Purdie) The finance results for January 2019 are available. Our YTD income for January is \$140,293. Expenses for January are \$88,281 for a net of \$52,011. This sounds really good, but camping accounted for \$48K of the total. We have two outstanding loans. The Fifth Bank loan balance is \$111,107. We pay approximately \$2000 monthly on that loan. Our Kabota loan is \$8,607 and we pay approximately \$250 per month on that one. Our winter taxes are paid and they total \$12,169. Every Wednesday I sit down With Bonnie and sign checks for \$15K to \$24K per week to run the club. Copies of the financial report are in the book behind the bar.

**1<sup>st</sup> Vice President's Report:** (J. Estes) Our high priority projects are the septic field work for the clubhouse and sporting clays. I am getting quotes for the work. Of the three I called only one gave us a quote. Many of the contractors are still out for the winter. The quote was for \$35,000. • Mr. Oles is currently working on the liquor room. We had to do so some upgrades to bring it up to code. It is almost finished and it looks great. • The proposal from the pistol committee to add two new shooting bays at the end of the rifle range parking lot was approved by the BOD. If you want any details, see Mr. Surratt after the meeting. • Mr. Savo is still working on the approvals from Shelby Twp. for our new storage building. Our list still has 35 items on it and we will be prioritizing them as projects are completed.

**2<sup>nd</sup> Vice Presidents Report:** We had two incident reports. Both of them were handled perfectly by those concerned. Archery had an issue with a target and they fixed it. Junior shotgun had an accidental discharge of a shotgun, but because it was pointed down range, no property and no one was injured. When it comes to safety, everybody does their job and at the end of the day we have a safe place to shoot. Keep up the god work.

**Trustees Report:** (D. Burnett) When you want to spend some money, please make sure the release again budget or the purchase order is correctly prepared and attached to a motion to the BOD. It then goes to the Chairman of the BOD and he forwards it to the Trustees for their approval. Motions without a RAB or a PO will not be approved by the trustees, especially PO's as there are not budgeted items. We need to take a tough look at all expenditures.

**Chairman's Report:** (J. Lupi) Mr. Lupi informed the membership present on the procedure for a release against budget application and a Purchase Order. He also informed the members on the motions that were passed by the BOD at the February BOD meeting, which was held on February 25<sup>th</sup>

**Operations Manager Report:** (B. Palmer) I have a 350 hour coin for Mr. Savo. (applause) • Every month for the past three month I have stood up here to talk about our Scholarship Program. We have a \$1000 scholarship and a \$500 scholarship. They have to be in by April 1<sup>st</sup>. To date, I have only one person applying for a scholarship out of 1100 members. I cannot speak for the BOD, but if next year they see no applicants, they will look at cancelling the program. Again, here I am ready with my book. Any member, or child or grandchild of a member is eligible to apply. I am sitting right over there, so just come and see me. (R. Savo) It is free money, it costs a lot of money to go to college and that \$1,000 can really help.

## **Directors Reports:**

**Archery:** (D. Oles) All outdoor ranges are currently closed for the season. • The Indoor Spot League is running on Thursdays, the league has 20 members. This means we have room for a couple of guests during league time. The range will open at 5pm for warm ups. League scoring begins at 6pm. • Open shooting/J.O.A. D. practice for members and guests is held on Fridays from 6-9pm. Regular rates apply. • The DSC archery JOAD Team continually improves. Members are placing well in tournaments and are receiving medals for their efforts. • The Basic Archery class is running on Saturdays. Classes currently have 11 members. • The next Committee meeting will be on March 18th, after the work bee.

**Black Powder:** (J. Reidner) •We are shooting in the basement range on Monday evenings. •We are still having our mini rendezvous on Tuesdays from 10am-2pm. This Sunday is our Winterfest. Come out and see what we are doing. We always have a lot of fun.

**Camping:** (R. Plante) It the time of the year when the opening is fast approaching. April 1<sup>st</sup> is our opening day of the campground this year.

A lot of work needs done because the weather has not been cooperating. We are looking forward to starting next week. If anybody needs information about the campground, please get in touch with me. My number is on the website and in the P&K. • We had our fishing derby last month and two 25" pike were harvested for a tie. We had two award winners.

**Clubhouse:** (C. Tonegatto-Salo) The clubhouse is hosting a fundraiser on July 12<sup>th</sup> at Jimmy John's field in Utica. Tickets are \$40 each. You get an all you can eat buffet, unlimited Pepsi and iced tea and water to drink and for adults they get 2 drink coupons for beer or wine. We will be asked to join together on the playing field for a group picture. For every \$40 ticket we sell, we get \$10 back for the club. It will be used for scholarships and education. We will be sitting on the baseline on the patio. We had a lot of fun last year. It will be on a Friday.

**Conservation:** (D. Duey) Mr. Duey covered the new information from the DNR. • This year is the 100<sup>th</sup> year anniversary of our state park system. • The next NMO is on March 17<sup>th</sup> at 1pm in the clubhouse. I am inviting committee personal to attend these meetings to answer any questions that I do not have the answer for.

**Cowboy Action/ Life membership:** (J. Estes) • Our 1<sup>st</sup> Wild Bunch is on April 6<sup>th</sup>. April 13 will be our 3Gun match. The next Cowboy match is on April 28<sup>th</sup>. • Mr. Estes announced that he was elected Chairman of the Life Membership Committee. We have a lot of things to talk about at our next meeting like Dequindre Rd cleanup, the fireworks parking, what we are going to sell this year, and Top Shot. We will be putting on a Sporting Goods this year. We are looking for a spring or a fall date.

**Education:** (R. Savo) I have a CPL class this Saturday. It is a one day class so you should have some shooting experience to attend. I have a refresher class this next Tuesday on the 12<sup>th</sup>.

**Fishing:** (T. Blankenberg) Thanks to Emil Silarski and Ken Peters for getting our Fishing Google Group setup. If you would like to follow our postings and activities, please sign up on the DSC website. • The 2018 Michigan Fishing License expires on at the end of March. The 2019 Michigan Fishing guide is posted. • We are working with Randy Kaszeta to set up a fishing event in June at the campground.

**Pistol:** (T. Blankenberg) All the leagues are going well with high levels of participation. • The eleventh Bullseye Rimfire match was held on February 21<sup>st</sup>. Rich Nowicke finished with a score of 615, and Jim Fain leads by 11 points after four posted scores. • Jeffrey Gerak was the high scorer for the February USPSA match with 412.68 points. • On March 9<sup>th</sup> and April 13<sup>th</sup> CPL classes will be held. Open shooting is from 10am to 12:30pm on those dates. • March 10<sup>th</sup> is the Intermediate CPL Practice and March 24<sup>th</sup> is the Basic CPL Practice. • March 16<sup>th</sup> and 17<sup>th</sup> are the USPSA setup and match. There will be no open shooting on those dates. • Open shooting is on Friday-Sunday from 10am-2pm unless otherwise noted.

**Plaid and Khaki:** (R. Savo) Please get your articles and pictures in by the 15<sup>th</sup> of the month.

**Rifle:** (W. Korszyulowskyj) On March 17<sup>th</sup> we are having our Fred Walworth Memorial .22 rimfire shoot. This is shot at 50 yards offhand. The targets are six potatoes. There are two awards given, one for least rounds and one for fastest time. Fees are \$10 for adults and \$5 for juniors. The juniors can shoot off the bench. They should really like it. Hollow point ammo is suggested. • On March 24<sup>th</sup>, we are having our Range Officer refresher class for Rifle RO's. It will be held at the rifle range starting at 4pm after open shooting. That is a Sunday. • We are having a Silhouette Fun Shoot is shooting at paper targets at 200 yards offhand with any rifle and any sights. You shoot at five targets; pig, ram, chicken with 5 shots each and in order. Cost is \$10 for adults and \$5 for juniors. We will be using the Lewis scoring system. • We will be having our Rifle Committee meeting tomorrow night in the clubhouse starting at 7:30 pm.

**Skeet and Trap:** (J. Meske) The juniors will be shooting on March 3rd, 17<sup>th</sup>, and 31<sup>st</sup> from noon until 2pm. • The Shillelagh Open is a registered shoot four gauge event to make up for the loss if the Snow Shoe two gauge event that was cancelled due to heavy winds. The Shillelagh Open will be held on March 16th-17<sup>th</sup>. The skeet fields will be unavailable for open shooting, but trap will be open. • Our Summer hours will begin on March 27<sup>th</sup>. Skeet and Trap will be open on Wednesday and Thursday until 8pm. • The skeet practice league remaining dates are March 10<sup>th</sup> and the 31<sup>st</sup>. • The Skeet and Trap Fun Leagues start on March 38<sup>th</sup> at 4pm and run every other Thursday. See the flyers in the P&K or at any of the venues. • The P&K article lists the DSC members who made the State Skeet team and are as follows: Jerry Davis Veteran champ. Bill Nielson an Andy Bielman made the Open Championship team. Rick Trawinski made the 20 gauge team and Jerry Kott made the 28 gauge team. Congratulations to these members, we hope to see a repeat of this achievement. • The next committee meeting will be Thursday, March 14<sup>th</sup> at 6pm in the shotgun building.

**Sporting Clays:** (P. Koehn) I'd like to thank the BOD for approving the purchase of several new target throwing machines. This is a project lasting five years and eight new machines. That is a huge capital improvement. • In April our hours will change from 10-4pm to 10-6pm. On Tuesday, April 30<sup>th</sup> we have a special event in sporting clays. It is for the Six Rivers Land Conservancy in conjunction with the Sterling Heights Regional Chamber of Commerce. It is a fund raiser. See Al or Leah if you need information on the shoot or if you need work hours. • We will be having a SCTP shoot on May 18<sup>th</sup>. • On Saturday, June 1<sup>st</sup> we are having another special shoot. It is a fund raiser for Ducks Unlimited. It is running from 1-7pm. • Don't forget to set your clocks ahead one hour this Saturday. Daylight Savings Time starts on Sunday.

**Website:** (R. Savo) Get the information in to Emil by the 15<sup>th</sup>.

**Women of Aim:** (V. Billings) • We are still hosting the Ladies on the Range night on the 2<sup>nd</sup> and 4<sup>th</sup> Sunday from 6:30—8:30pm. We are working on starting up a midsummer league. • Thursday, the 14<sup>th</sup> is our committee meeting in the range building at 7:15.

**Work Hours:** (M. Schany) Work hours have been turned in. They should be on the website, and in the office. • Please make you write legibly when filling out the work hour's form, and be sure to fill in all the spaces on the form. • Total work hours for 2018 are 36,753 work hours. Thanks for a job well done.

**New Members:** Jim Tittsworth and Larry Hafner.

**Members at Large:** (C. Salo) Don't forget we are having a Wild Game Dinner on the 16<sup>th</sup>. Tickets are \$50, and they are available until March

*(Continued on page 12)*

## Mimi's Kitchen



### April Menu Specials

General Membership

April 3 ~ Chicken & Dumpling

### Fridays

April 5 ~ Fish or Shrimp

April 12 ~ Fish or Shrimp

April 19 ~ Fish or Shrimp

April 26 ~ Stuffed Cabbage

Please make reservations for all special dinners so there is enough for everyone. Call

Wed - Fri after 5 p.m.

**248-825-5648**

### Mimi's Kitchen Hours

Wed - Fri

5—9 p.m.

Sat - Sun

11 a.m.—5 p.m.

## Black Powder Woods Walk

Sunday April 14

## 22nd Annual Easter Egg Shoot

**Saturday 20 April 2019**

**DSC RIFLE RANGE**

Each shooter must bring 6 hardboiled,  
Decorated Easter Eggs & shoot those eggs  
Registration 9 a.m.

Egg judging from 9:30 to 9:45 a.m.

Shooting starts promptly at 10 a.m.

Entry fee: Adults \$10

Juniors \$5

**\$5 Money Pot**

Shooting is prone with sandbags at 200 Yards.

**No rear rests or slings allowed.**

### Three Prize Categories

1. Least amount of time.
2. Least amount of rounds fired.
3. Best decorated eggs.

Members and invited guests only

Juniors shoot at yardage of their choice

Hosted by the D.S.C. Rifle Committee

## Archery 3D Spring League

Detroit Sportsmen's Congress

49800 Dequindre, Utica, MI

**Monday Evenings: Apr. 29 to Jun. 24**

**(No League shooting Memorial Day 5/27)**

**Two-archer teams - handicap scoring**

**League will be closed at 40 teams**

**Sign-Up starts at 4 pm**

**"Shotgun" start by 6 pm**

**June 24 - Banquet Night**

**"Pot Luck" BBQ Banquet w/prizes for all**

**Call for Info: DSC Office: 586-739-3500**

**Weekend 3D Shoots begin Sat. May 4**

*(Continued from page 11)*

10<sup>th</sup>. • We are selling tickets to the NRA Foundation Dinner. We have 36 seats available. See me after our meeting for more information, or respond to the e-mail that I will be sending out. (J. Rhodes) Our CMP service clinic and match is coming up soon. To register, get on the CMP website for more information. • (D. Purdie) The Thursday night Trap Fun League will be starting on Thursday evening on March 28. Total targets are 300. It runs every 2<sup>nd</sup> week on Thursdays. Registrations started on March 1<sup>st</sup> and will be available until April 4<sup>th</sup>. Last year we had 28 shooters in the league. Come out and support the club. A round of trap with five shooters is completed usually in 15 minutes, so it does not take a lot of your time. For only ½ an hour every other Thursday would complete the times needed. League fees are \$50 per adult shooter and only \$20 for junior shooters. If you join both skeet and trap leagues the addi-

tional cost is only \$20. If you have any questions please get a hold of me, which is not hard. • (Sherri) Hunters Education class registration will start this Saturday, March 9. The Hunters Education class will be on April 6-7<sup>th</sup>. The cost is \$10 per pupil. Signups are in the Pro Shop. (R. Savo) The Spring class is usually the least crowded so if you have kids or grandkids going this is the class to take. Graduates will be issued an orange card to certify completion of the class. Most states require some type of training to hunt in their state and the orange card is the needed certification. Registration in the range building has been instituted in order to eliminate errors on the certificates, etc. **Old Business:** None **New Business:** None **Membership Drawing \$150:** Steven Bahoura had the winning number; however since he did not attend the GM meeting, the money will be \$200 for next month. **50/50 Drawing:** Barb Butler-

# MCRGO CCW / CPL Course

**LOCATION:** DETROIT SPORTSMEN'S CONGRESS, 49800 DEQUINDRE ROAD, UTICA, MI 48317 Phone 586-739-3500  
**Class has been designed for those having prior handgun experience. Not a beginner class.**

**OBJECTIVES:** Review Handgun Knowledge, Safe Gun Handling and Storage, Review Fundamentals of Handgun Shooting Practical Range Handgun Shooting Exercises, Firearms and The Law - **Includes MI Law Section 5J CPL Certification** Introduction to Personal Protection in the Home

Certified NRA & MCRGO Instructors and Lawyer/Instructors will teach this course. It will review all of the fundamentals as well as practical range experience in proper handling, aiming, and shooting of a handgun. Citizen's rights and responsibilities as it pertains to firearms will be addressed. State Laws pertaining to purchase, transport, and concealed carry will be taught.

Firearms and The Law - **Includes MI Law Section 5J CPL Certification.** Class attendance will earn an MCRGO CPL Certificate.

**TIMES AND DATES:** Saturday, April 13, 2019 CLASS RUN FROM 8 a.m. until 5 p.m. CLASS WILL BE HELD IN THE CLUBHOUSE. Application will be acknowledged and a reminder with class particulars will be sent 5 days prior to class.

**COST:** Non DSC Member \$100 DSC Member \$80 Add \$45, if gun and ammo are required and check box

**TO REGISTER:** (PRE-REGISTRATION IS REQUIRED. CLASS SIZE IS LIMITED)  
RETURN FORM TO ADDRESS BELOW, PAYMENT DUE AT CLASS

**NAME:** \_\_\_\_\_ **AGE: 21 or older** **SEX:** \_\_\_\_\_  
(Name exactly as on your Driver's License)

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ (for confirmation/reminder only)

**DSC Membership # :** \_\_\_\_\_ **Return form to:** Bob Savo  
53741 Tidal Lane, Shelby Twp., MI 48316  
**Start 4/13/19** Gun & ammo needed  Phone: 248-651-8667 Or Email back to rmsavo@yahoo.com

# CPL / CCW Refresher Course

**LOCATION:** *Detroit Sportsmen's Congress* 49800 Dequindre Road, Shelby Twp., MI 48317 586-739-3500  
(Shotgun range building)

**COURSE OBJECTIVES:** **Class required for those who have a current CPL license to renew their license.**  
Recommend taking this class **3-months prior to expiration.**  
Review changes to CPL and firearm laws.  
Review fundamentals of handgun handling including, stance, aiming and shooting.  
Includes structured practical handgun shooting exercises.

**DATE & TIME:** One night class, **April 23, 2019** or **May 21, 2019** or **June 18, 2019** (circle desired date) 7 - 10 p.m.

**COST:** Non DSC Member \$75 DSC Member \$60 Add \$20, if gun and ammo are required and check box

**REGISTRATION:** (PRE-REGISTRATION IS REQUIRED. CLASS SIZE IS LIMITED)  
RETURN FORM TO ADDRESS BELOW, PAYMENT DUE AT CLASS

**NAME:** \_\_\_\_\_ **AGE: 21 or older** **SEX:** \_\_\_\_\_  
(Name exactly as on your Driver's License)

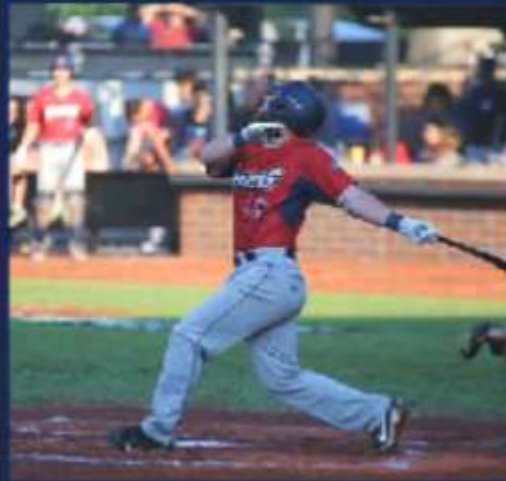
**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ (for confirmation/reminder only)

**DSC Membership # :** \_\_\_\_\_ **Return form to:** Bob Savo  
53741 Tidal Lane, Shelby Twp., MI 48316  
**Start 4/23/19** Gun & ammo needed  Phone: 248-651-8667 Or Email back to rmsavo@yahoo.com

# United Shore Professional Baseball League



PLEASE JOIN US



Detroit  
Sportsmen's  
Congress



You and your family are invited to join us for an evening of fun, entertainment and baseball at Jimmy John's Field!

Adult tickets are \$40 per person and children's are \$30 per person. Please RSVP by **June 21st**

Enjoy an All American BBQ Buffet – premium hot dogs, slow roasted homemade BBQ pulled pork, grilled chicken breast, fresh pasta salad, seasonal fruit salad, potato chips and assorted cookies.

Each guest will receive unlimited Pepsi soft drinks, lemonade, ice tea and water.  
Adult guests will also receive two drink tickets good for Bud, Bud Light or wine.

Group perks include:

A group photo on the field, welcome message on the scoreboard, meet and greet with the mascots, coach chalk talk, player autographs and much more.

Fun for all ages! Kids can play wiffle ball, enjoy the playground, and run the bases along with a fireworks spectacular after the game!

View our highlights video at [2018 USPBL Highlights](#) or <https://youtu.be/Q7S60641aDI>

"Taking my family to Jimmy John's Field was the most positive experience I've ever had with them at a sporting event!" - Jeremiah



VS



**7:05 PM, FRIDAY JULY 12**

GATES OPEN AT 6:00 PM

Dinner is available when the gates open

7171 Auburn Road, Utica, MI 48317

Free parking just east of the park

To reserve your seats please contact **Christine Tonegatto-Salo**  
[catsusmc@gmail.com](mailto:catsusmc@gmail.com) or (586) 801-0081

Tickets will be available approximately Apr. 15



# D.S.C. CMP Service Rifle Clinic & Match

## April 12 & 13, 2019



The purpose of this clinic is to provide instruction and training for the new shooter in Service Rifle competition. Emphasis placed on positions, rules, competition and match operations. Clinic is open to any US citizen 14-years or older with a maximum number of 40-students. Instruction provided by certified CMP Garand Master Instructors and NRA rifle instructors, who are also competitive rifle shooters. The DSC offers a yearly service rifle league. This will allow you to apply what you have learned and continue to improve your marksmanship.

Entry fees include all class material, match, ammunition fees and the use of a rifle. Due to range capacity and course materials, we require a non-refundable registration fee of \$40 for this clinic and match.

Deposits must be received before **5 April 2019**, entries received after this date will be placed on stand-by. Confirmations, by email unless you include a self-addressed post card with your entry.

**CLINIC:** **FRIDAY 12 April 2019** ( 6:30 pm – 9:30 pm approx. ~ Clubhouse)  
**SATURDAY 13 April 2019** ( 9:00 am – Noon ~ Clubhouse)  
 Classroom with a hands-on practical exercises (using Garands and AR-15's)

**MATCH:** **SATURDAY 13 April 2019** (1 pm to 5 pm approx. ~ Rifle Range)  
 Practical exercises (using Garands and AR-15's followed by the match at 3 pm)  
 50-round approved CMP Match.  
**MATCH IS OPEN ONLY TO THOSE STUDENTS ATTENDING THIS CLINIC**

**FEES:** Non-member \$100, DSC member \$70 and Junior 14-18 \$40 Fee includes clinic and match.

**ENTRIES:** Match is open only to clinic attendees. No range walk-on entries allowed.

**MATCH TIME:** Competitors must attend a mandatory squadding and safety meeting at approximately 3 pm.

**RIFLES:** Rifles and ammo provided, M1 Garands and AR-15 for juniors and women. Students with an AR-15 or M1 Garand rifle may use them in the match provided they pass a safety inspection.

**MATCH RULES:** Current "CMP Service rifle" rules. Competitors are required to score targets. Targets scoring will be on the frame. Eye and ear protection required for competitors and spectators on the line (available). For a free copy of the CMP Service Rifle Rules in pdf format: <http://thesportsman.com/competitorloads/rulesbook.pdf>

**COURSE OF FIRE:** Fifty rounds plus sighters at 200-yards.

**Stagers:** 5-shots ~ 10-minutes ~ any position

**Phase 1:** Slow fire standing position ~ 10-shots ~ 10-minutes (SR - 200 yd target)

**Phase 2:** Rapid fire standing to sitting position ~ 10-shots ~ 60-seconds (SR - 200 yd target)

**Phase 3:** Rapid fire standing to prone position ~ 10-shots ~ 70-seconds (SR-42 — 300 yd reduced target)

**Phase 4:** Slow fire prone position ~ 20-shots ~ 20-minutes (MR-52 — 600 yd reduced target)

**Notes:** Three-minute preparation periods provided for the rapid-fire phases. For slow fire, any break times will be at the discretion of the chief range officer.

**MISC:** Lunch on Saturday is available in the Clubhouse. Coffee, water and soda are available at the range.

**CONTACT:** The Detroit Sportsman's Congress  
 49800 Dequindre Road, Utica, MI 48317 (586) 739-3500  
 Office Hours: Mon-Fri 10am - 4pm, Wed until 8pm

mail your entry registration form and fees:  
**Make checks payable to: Detroit Sportsman's Congress**

Service Rifle Clinic  
 49800 Dequindre Road  
 Utica, MI 48317  
[detroitdsc.com](http://detroitdsc.com)

You can email your reservation or questions to Corey Salo [corey@odsides.com](mailto:corey@odsides.com) and mail your check to the above address.

Email requests: held for only 10 working days for the check to arrive.

### 2019 Service Rifle Clinic & Match Registration Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Junior (14-18)  Male  Female  Bringing personal rifle

Juniors under 14 may be allowed with proof of prior competitive shooting experience (smallbore or air) With instructor permission.

Fees:  \$40 Junior  \$70 DSC Member  \$100 Non-member

Fee Included: \_\_\_\_\_

**\$40 deposit required with entry... Due before 5 April 2019.**

Make checks payable and mail to: Detroit Sportsman's Congress  
 Service Rifle Clinic  
 49800 Dequindre Road  
 Utica, MI 48317

**DUCKS UNLIMITED**

**ROCHESTER - HOMEÓ CHAPTER**

**2<sup>ND</sup> ANNUAL SOUTHEAST MICHIGAN SHOOT**

**Saturday, June 1st, 2019 • 1 p.m. to 7:30 p.m.**

Flight Times: 1 p.m. and 3 p.m. • Dinner at 5:30pm  
 Detroit Sportsman's Congress • 49800 Dequindre Road, Shelby Township, MI 48317

**LEWIS CLASS SCORING - A2 B&C Lewis Can Win Prizes**  
 Tickets: \$100 per shooter / Limited to 100 shooters  
 Ticket includes sporting clay shoot and admission to the after shoot banquet and awards ceremony with luncheon dinner.

**\$600 Shotgun Sponsorship: 6-person team, name displayed on banner**

**Auctions • Games • Raffles**

To register, or for more information, contact John at 734-943-0422 or [john@pshos.com](mailto:john@pshos.com)  
 or Dave at 368-941-5204 or [dave@jacksoncountymt.com](mailto:dave@jacksoncountymt.com)

Tickets available online at [www.ducksunlimited.com/tickets](http://www.ducksunlimited.com/tickets) or make checks payable to Rochester-Homeó Ducks Unlimited and mail to: P.O. Box 90761, Rochester, NY 46098

## Dequindre Road Cleanup

### April 27, 2019, 8 am Clubhouse

Need work hours?? It's that time of the year again to fulfill our commitment to Shelby Township and Oakland County to cleanup Dequindre Road. We have to clean both sides of Dequindre from Avon to Hamlin Roads. This will enable the DSC to have road adoption signs posted on Dequindre.

Signup sheets will be in the clubhouse and the office or you can signup by phone at 586-739-3500. We're looking for our members to step forward to handle this civic duty for our club.

**SPRING FEVER SPORTING CLAYS & NETWORKING BENEFIT**

**ASSEMBLE YOUR SQUAD!**

Detroit Sportsman's Congress  
 49800 Dequindre Road, Shelby Township

**TUESDAY, APRIL 30 • 2:30 - 8 PM**

50-round sporting clays shoot, happy hour, dinner, prizes and raffles, cigar bar, bourbon tasting and more!

Chamber of Commerce

**DETROIT SPORTSMEN'S CONGRESS  
49800 DEQUINDRE ROAD  
UTICA, MI 48317**

**ADDRESS SERVICE REQUESTED  
DATED MATERIAL**

## Welcome New Members

The Detroit Sportsmen's Congress wants to welcome these new members. We congratulate you on your good choice in joining our club. Get involved in what you like and in what we have to offer. Getting involved does not mean work; it means enjoyment. We want each of you to be active in the years to come, making this a club for everyone to enjoy. Thank you for joining the DSC!

**Fellow members please make them feel welcome!**

Eschruth	Gavin	Jones	Gary
Eschruth	Pierce	Salisbury	Michael
Blakeslee	Weldon	Burke	Lynne
Corey	Tynan	Sitarski	Landon
Kriewall	Todd	Sitarski	Robert James
Kriewall	Kallan	Ehresman	Matt
Gentry	Jason	Liedman Jr.	Peter Wolfgang
Studer Jr.	Dennis	Sciotti	Christopher
Patterson	Dale	O'Brien	John C.
		Yuan	Chen

### Conservation Pledge

I give my pledge as an American,  
to save and faithfully defend from waste,  
the natural resources of my country,  
its air, soil and minerals,  
its forests, waters and wildlife.

